

STATEMENT UNDER 37 CFR 3.73(b)Applicant/Patent Owner: Byron E. AndersonApplication No./Patent No./Control No.: 10/612,298Filed/Issue Date: July 2, 2003

Entitled:

PEPTIDES COMPRISING AROMATIC D-AMINO ACIDS AND METHODS OF USEBio Science International Inc.

(Name of Assignee)

corporation

(Type of Assignee: corporation, partnership, university, government agency, etc.)

states that it is:

1. ☒ the assignee of the entire right, title, and interest; or
2. ☐ an assignee of less than the entire right, title and interest
(The extent (by percentage) of its ownership interest is _____ %)

in the patent application/patent identified above by virtue of either:

A ☒ An assignment from the inventor(s) of the patent application/patent identified above. The assignment was recorded in the United States Patent and Trademark Office at Reel 014292, Frame 0166, or a true copy of the original assignment is attached.

OR

B ☐ A chain of title from the inventor(s), of the patent application/patent identified above, to the current assignee as follows:

1. From: _____ To: _____
The document was recorded in the United States Patent and Trademark Office at Reel _____, Frame _____, or for which a copy thereof is attached.
2. From: _____ To: _____
The document was recorded in the United States Patent and Trademark Office at Reel _____, Frame _____, or for which a copy thereof is attached.
3. From: _____ To: _____
The document was recorded in the United States Patent and Trademark Office at Reel _____, Frame _____, or for which a copy thereof is attached.

☐ Additional documents in the chain of title are listed on a supplemental sheet.

As required by 37 CFR 3.73(b)(1)(i), the documentary evidence of the chain of title from the original owner to the assignee was, or concurrently is being submitted for recordation pursuant to 37 CFR 3.11.

[NOTE: A separate copy (i.e., a true copy of the original assignment document(s)) must be submitted to Assignment Division in accordance with 37 CFR Part 3, to record the assignment in the records of the USPTO. See MPEP 302.08]

The undersigned (whose title is supplied below) is authorized to act on behalf of the assignee.

Signature

May 23, 2007

Date

Alice O. Martin
Printed or Typed Name

(312) 357-1313

Telephone Number

Attorney - Registration No. 35, 601
Title



JAN 23 2004

UNITED STATES PATENT AND TRADEMARK OFFICE

093073-9001

UNDER SECRETARY OF COMMERCE FOR INTELLECTUAL PROPERTY AND
DIRECTOR OF THE UNITED STATES PATENT AND TRADEMARK OFFICE

FEBRUARY 02, 2004

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Michael Best & Friedrich
RECEIVED

FEB 06 2004

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DOCKETING
MADISON, WIUNITED STATES PATENT AND TRADEMARK OFFICE
NOTICE OF RECORDATION OF ASSIGNMENT DOCUMENTTHE ENCLOSED DOCUMENT HAS BEEN RECORDED BY THE ASSIGNMENT DIVISION OF
THE U.S. PATENT AND TRADEMARK OFFICE. A COMPLETE MICROFILM COPY IS
AVAILABLE AT THE ASSIGNMENT SEARCH ROOM ON THE REEL AND FRAME NUMBER
REFERENCED BELOW.PLEASE REVIEW ALL INFORMATION CONTAINED ON THIS NOTICE. THE
INFORMATION CONTAINED ON THIS RECORDATION NOTICE REFLECTS THE DATA
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FIND ANY ERRORS OR HAVE QUESTIONS CONCERNING THIS NOTICE, YOU MAY
CONTACT THE EMPLOYEE WHOSE NAME APPEARS ON THIS NOTICE AT 703-308-9723.
PLEASE SEND REQUEST FOR CORRECTION TO: U.S. PATENT AND TRADEMARK OFFICE,
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SUITE 320, WASHINGTON, D.C. 20231.

RECORDATION DATE: 07/02/2003

REEL/FRAME: 014292/0166
NUMBER OF PAGES: 3

BRIEF: ASSIGNMENT OF ASSIGNOR'S INTEREST (SEE DOCUMENT FOR DETAILS).

ASSIGNOR:

ANDERSON, BYRON E.

DOC DATE: 07/01/2003

ASSIGNEE:

BIO SCIENCE INTERNATIONAL INC.
N112 W18741 MEQUON ROAD
GERMANTOWN, WISCONSIN 53022

SERIAL NUMBER: 10612298

FILING DATE: 07/02/2003

PATENT NUMBER:

ISSUE DATE:

STEVEN POST, EXAMINER
ASSIGNMENT DIVISION
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07-23-2003

FORM PTO-1395
1-31-92

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U.S. DEPARTMENT OF COMMERCE
Patent and Trademark Office

To the Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450. Please record and index the attached original documents or copy thereof.

1. Name of conveying party(ies):

Byron E. Anderson

7-2-03

2. Name and address of receiving party(ies):

Name: Bio Science International, Inc.

Address: N112 W18741 Mequon Road
Germantown, WI 53022Additional name(s) & address(es) attached? _ Yes ☒ No

3. Nature of Conveyance: Assignment

Execution Date: July 1, 2003

4. This document is being filed together with a new application. The execution date of the application is: July 1, 2003

10/6/2298

NO ADDITIONAL NUMBERS ATTACHED.

5. Name and address of party to whom correspondence concerning document should be mailed:

Jill A. Fahrlander
Michael Best & Friedrich LLP
One South Pinckney Street
P. O. Box 1806
Madison, WI 53701-1806
Phone: (608) 257-3501

6. Total number of applications and patents involved: 1

7. Total fee (37 CFR 3.41):..... \$ 40.00

☒ Enclosed☒ Deficiencies in fee charged to Deposit Account

8. Deposit account number: 50-0842

DO NOT USE THIS SPACE

9. Statement and signature.

To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document.

Jill A. Fahrlander (Reg. No. 42,518)

Name of Person Signing

Signature

Date

Total number of pages including cover sheet, attachments, and document: 3

OMB No. 0651-0011 (exp. 4/94) HYPOFORMASSIGN.CS1

Attorney File 093073-9001

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ASSIGNMENT

Pursuant to my obligation to Bio Science International, Inc. (hereinafter referred to as "Assignee"), a Wisconsin Corporation having its principal place of business at:

N112 W18741 Mequon Road
Germantown, WI 53022

and for other valuable and sufficient consideration, receipt whereof is hereby acknowledged, I:

Byron E. Anderson
5801 Reba Street
Morton Grove, IL 60053

confirm my obligation to and hereby sell, assign and convey, unto Assignee, its successors and assigns, my entire right, title and interest -

(1) in and to an invention entitled "PEPTIDES COMPRISING AROMATIC D-AMINO ACIDS AND METHODS OF USE" for which I have executed United States Patent Application on even date herewith (Atty. File No. 093073-9001), and which claims priority benefit to U.S. Provisional Patent Application Serial No. 60/394,176;

(2) in and to said United States patent application, in and to all other patent applications (including divisional, continuation, continuation-in-part, §111(b) provisional, §111(a), and reissue applications) based upon said invention, and in and to the patent or patents to be granted thereon, including reissues thereof, if any, to the full end of the term or terms for which said patent or patents may be granted;

(3) in and to all patent applications on said invention now or hereafter filed in countries foreign to the United States of America, and in and to any and all patents granted on said applications to the full end of the terms for which said patents may be granted; and

(4) under the International Convention in respect to the United States patent application and agree that any patent applications of any foreign countries which may be filed shall be filed in the name of my Assignee with a claim to priority based on said United States application.

And I hereby agree that I will, upon demand of Assignee, its successors or assigns, and without further consideration to me, execute any and all papers that may be necessary, or deemed by Assignee, its successors or assigns, to be necessary, to a complete fulfillment of the intent and purposes of this Assignment, it being understood that any expense incident to the execution of such papers shall be paid by Assignee, its successors and assigns, and not by me.

And the Commissioner of Patents and Trademarks of the United States is hereby authorized and requested to issue said United States patent or patents to Assignee.

Date July 1, 2003

Byron E. Anderson
Byron E. Anderson

State of Illinois)

County of Cook)

I do hereby certify that Byron E. Anderson, personally known to me to be the same person or persons who signed the foregoing instrument, appeared before me this day and acknowledged that said instrument was signed and delivered as the free and voluntary act of Byron E. Anderson, for the uses and purposes therein set forth.

Given under my hand and seal, this 1st day of July 2003.

[Signature]
Notary Public

